**APPLICATION FOR EASEMENT ON STATE LAND**

**AS 38.05.850**

State of Alaska

Department of Natural Resources, Division of Oil and Gas

550 W. 7th Ave, Suite 1100, Anchorage, AK 99501-3563

Phone: 907-269-8800 Fax: 907-269-8943

Permitting Email: [dog.permitting@alaska.gov](mailto:dog.permitting@alaska.gov)

Non-refundable application fee: $1500 ADL#\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(to be filled in by state)

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SECTION I. APPLICANT INFORMATION** | | | | | | | | | | | |
| **Applicant Name:** Enter Applicant Name | | | | | **Title:** Enter Applicant Title | | | | | | |
| **Company:** Enter Company | | | | | | | | | | | |
| **Mailing Address:** Enter Mailing Address | | | | | | | | | | | |
| **City/State/Zip Code:** Enter City, State, and Zip Code | | | | | | | | | | | |
| **Phone:** Enter Phone Number | | | | | **Email:** Enter Email | | | | | | |
| **SECTION II. PROJECT LOCATION/LAND STATUS** | | | | | | | | | | | |
| **State of Alaska Surface Lands:** | | | | | | | | | | | |
| Are supplemental pages for Land Status included in Appendix A? Yes  No | | | | | | | | | | | |
| Meridian, Township, Range, and Section(s):  Enter MTRS  Is the project within or partially within an active Oil and Gas Unit?  Enter Division of Oil and Gas Unit where the proposed activities will take place.  Is the project within or partially within a valid Oil and Gas lease held by the applicant? If yes, list ADL(s):  Enter existing oil and gas lease.  Other Considerations (Existing easement ADL if applying for amendment or renewal):  Enter other considerations.  Letter of non-objection or third-party commercial agreement obtained from other affected parties?  Yes  No  If no, please explain Click or tap here to enter text. | | | | | | | | | | | |
| **SECTION III. PROJECT INFORMATION** | | | | | | | | | | | |
| **1. Project Name:** Enter Project Name | | | | | | | | | | | |
| **2. Construction Start/End Date:** Enter construction start and end date. | | | | | | | | | **Easement Duration:**Entereasement duration. | | |
| **3. Project Activities:** | | | | | | | | | | | |
| 1. Project Description:   Enter project description. | | | | | | | | | | | |
| 1. Methods of Construction   Enter methods of construction and type of equipment to be used. | | | | | | | | | | | |
| 1. Easement Parameters:   Enter setback or buffer (ft) from the proposed project boundary for construction and operation easement. | | | | | | | | | | | |
| Construction Easement (including buffers) | | | | Operation Easement (including buffers) | | | | | | | |
| Projects | Length (ft) | Width (ft) | Size (acre) |  | | Projects | | Length (ft) | | Width (ft) | Size (acre) |
| Gravel Pad | Enter | Enter | Enter | Gravel Pad | | | | Enter | | Enter | Enter |
| Gravel Road | Enter | Enter | Enter | Gravel Road | | | | Enter | | Enter | Enter |
| Pipeline | Enter | Enter | Enter | Pipeline | | | | Enter | | Enter | Enter |
| Wellbore | Enter | Enter | Enter | Wellbore | | | Enter | | | Enter | Enter |
| Other | Enter | Enter | Enter | Other | | | Enter. | | | Enter | Enter |
| Total | Enter | Enter | Enter | Total | | | | Enter | | Enter | Enter |
| 1. Waste Management:   Provide description of waste management. | | | | | | | | | | | |
| 1. Staging and Storage Areas:   Provide description of staging and storage areas. | | | | | | | | | | | |
| 1. Airstrips and Landing Zones:   Provide description of airstrips or landing zones. | | | | | | | | | | | |
| 1. Historical Properties and Cultural Resources:   Provide description of historical properties and cultural resources. | | | | | | | | | | | |
| 1. Anadromous Fish Streams and Other Streams:   Provide description anadromous fish streams and other streams. | | | | | | | | | | | |
| 1. Fuel and Hazardous Substances:   Provide description of fuel and hazardous substance management plan. | | | | | | | | | | | |
| 1. Air Quality   Provide description of plans to mitigate, minimize, and/or avoid impacts to air quality. | | | | | | | | | | | |
| 1. Water Quality   Provide description of plans to mitigate, minimize, and/or avoid impacts to water quality. | | | | | | | | | | | |
| 1. Utilities:   Provide description of utilities. | | | | | | | | | | | |
| 1. Material Sites:   Provide description of material sites. | | | | | | | | | | | |
| 1. Water Supplies:   Provide description of water supplies. | | | | | | | | | | | |
| 1. Roads:   Provide description of access road. | | | | | | | | | | | |
| **4. Associated Structures:**  Enter description of associated structures. | | | | | | | | | | | |
| **5. Is this an existing use?:** Yes  No  If Yes, provide documentation verifying existing use, such as easement atlas, affidavits attesting to use and existence, pictures, etc. | | | | | | | | | | | |
| **6. Are you applying to be granted a Private Easement?** Yes  No | | | | | | | | | | | |
| **7. Other permits or authorizations applied in conjunction with this proposed project:**  Enter other permits and/or authorizations associated with this project. | | | | | | | | | | | |
| **8. Generally outline your plans for rehabilitating the affected project area after completion of operations.**  Provide rehab plan. | | | | | | | | | | | |
| **9. Operating procedures designed to mitigate, minimize, or avoid adverse effects**  Describe operating procedures designed to prevent or minimize adverse effects on other natural resources and other uses of the project area and adjacent areas, including fish and wildlife habitats, historic and archaeological sites, and public use areas. Any training related to minimizing adverse effects. i.e. cultural awareness, wildlife awareness etc. should be included. Describe project specific procedures.  Provide operating procedures designed to minimize adverse effects. | | | | | | | | | | | |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SECTION IV. PERFORMANCE GUARANTY** | | | | | | | | |
| **Bonded Company:** Enter Principal | | | | | | | | |
| Type: Enter Type of Bond |  | | Bond Number: Enter Bond Number | |  | | Amount: Enter Bond Amount | |
| **Bonding Company:** Enter Corporate Surety | | | | | | | | |
| Mailing Address:Enter bonding company mailing address. | | | | | | | | |
| Phone: Enter bonding company phone number. |  | | | Fax: Enter bonding company fax number. |  | | | Email: Enter bonding company email. |
| **SECTION V. INSURANCE** | | | | | | | | |
| **Comprehensive General Liability Insurance:** | | | | | | | | |
| Amount of Insurance: Enter amount of insurance. | | | | | | | | |
| Insurer Name: Enter insurer’s name. | | | | | | | | |
| Mailing Address: Enter insurer’s mailing address. | | | | | | | | |
| Phone: Enter insurer’s phone number. | | Fax: Enter insurer’s fax number. | | | | Email: Enter insurer’s email. | | |

If this authorization is granted, I agree to construct and maintain the improvements authorized in a workmanlike manner, and to keep the area in a neat and sanitary condition; to comply with all the laws, rules, and regulations pertaining thereto; and provided further that upon termination of the easement for which application is being made, I agree to remove or relocate the improvements and restore the area without the cost to the state and to the satisfaction of the Director of the Division of Oil and gas.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s signature Date

INSTRUCTIONS:

Maps

Attach a USGS map (scale of 1:63,360) or a state status plat showing the location of the proposed easement. Please see the easement guidance document for further map requirements.

The final granting of easement will be contingent upon our receipt of as-built depicting the post construction location of the improvements. If your application is approved, instructions for the completion of the as-built will be provided by the Survey Section in the Division of Mining, Land, and Water.

AS 38.05.035 (a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.