

**STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL AND GAS**

**BID FORM FOR AREAWIDE OIL & GAS LEASE SALE**

Instructions on how to complete this form are available in the Sale Announcement and Instructions to Bidders at <http://dog.dnr.alaska.gov/Services/BIFAndLeaseSale>.

Areawide Oil & Gas Lease Sale Name _____	Lease Sale Tract (LST) _____	Parcel (North Slope Only) _____
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Each bidder listed below must be qualified in order to bid. All lease-interest percentages must be expressed in percentages with the fractional interest carried out to no more than five decimal places. The sum of the lease-interests covered by this bid must equal 100.00000 percent without rounding.

Bidder	% Lease Interest	Qualification File No.	Bidder Name	Individual Bidder or Bidder Agent Authorized Signature	Date
No. 1	_____	_____	Agent Name and Title (type or print): _____	_____	_____
No. 2	_____	_____	Agent Name and Title (type or print): _____	_____	_____
No. 3	_____	_____	Agent Name and Title (type or print): _____	_____	_____
No. 4	_____	_____	Agent Name and Title (type or print): _____	_____	_____

Estimated Acreages for lease sale tracts are listed in Attachment A of the Sale Announcement and Instructions to Bidders. The Total Bid Per Acre controls in case of a discrepancy.

Total Bid Per Acre	Estimated Acreage	Total Estimated Bonus Bid
\$ _____ /Acre	X _____ Acre	= \$ _____

Enclosed is \$ \_\_\_\_\_, a bid deposit equal to or greater than the Minimum Bid Deposit, which is **20%** of the Total Estimated Bonus Bid, as required by the Sale Announcement and Instructions to Bidders.

I/We certify by signing this form that 1) this bid discloses the percentage interest of each person or entity who has any working interest in this bid or in any lease issued in response to it and 2) if awarded a lease pursuant to this bid, all successful bidders who have a working interest in the lease at the time of the lease award notice will execute all copies of the lease form specified in the Sale Announcement and Instructions to Bidders and comply with all other requirements of the award notice, including the posting of any required bond, or shall forfeit the entire amount deposited with this bid.

AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and AS 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(9) and confidentiality is requested). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210.

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The person designated to act as the agent on behalf of all bidders in connection with this bid is:

**Bid Agent**

Agent Name \_\_\_\_\_ Title \_\_\_\_\_

Telephone Number(s) \_\_\_\_\_

Email Address \_\_\_\_\_

Instructions for return of bid deposit, if unsuccessful. \_\_\_\_\_

If this bid is determined to be the apparent high bid, and if a lease is awarded, future lease notices and correspondence are to be mailed to the notification lessee as designated by name and address specified below.

**Notification Lessee**

Bidder Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

If this bid is determined to be the apparent high bid, and if a lease is awarded, future award notices and issued leases may be delivered by private delivery or courier to the name and physical address specified below. The address must be a location acceptable to private delivery or courier services.

**Delivery Address**

Bidder Name \_\_\_\_\_ ATTN \_\_\_\_\_

Physical Address\* \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Phone \_\_\_\_\_